

AGENDA FOR

BURY WEST TOWNSHIP FORUM

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To: All Members of Bury West Township Forum

Councillors : M Hankey (Chair), J Harris, Kerrison,
S Nuttall, Susan Southworth and R Walker

Dear Member/Colleague

Bury West Township Forum

You are invited to attend a meeting of the Bury West Township Forum which will be held as follows:-

Date:	Tuesday, 8 March 2016
Place:	The Elton Centre, Alston Street, Bury
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	There will be a Market Place from 6pm when representatives from I will if you Will and the Bury Directory will be available to answer questions and give advice on a one to one basis.

The agenda is attached.

Reports are enclosed only for those attending the meeting and for those without access to the Council's Intranet or Website.

The agendas, minutes and reports are available at www.bury.gov.uk

Copies of printed reports can be obtained on request by contacting Democratic Services on 0161 253 5133

AGENDA

1 WELCOME

2 APOLOGIES

3 DECLARATIONS OF INTEREST

Members of the Bury West Township Forum are asked to consider whether they have an interest in any of the matters on the agenda and, if so, to formally declare that interest.

4 MINUTES OF THE LAST MEETING *(Pages 1 - 8)*

5 MATTERS ARISING

6 POLICE UPDATE

An update will be given at the meeting

7 FIRST BUS UPDATE

Representatives from First Bus will attend the meeting to give an update on service provision and answer questions.

8 ADVISORY GROUP UPDATE

Verbal updates will be given at the meeting.

9 OPEN FORUM/PUBLIC QUESTION TIME

Those present are invited to ask questions or raise issues of concern relating to the provision of local services.

10 BURY WEST TOWNSHIP PLAN 2015 - 2018 - UPDATE **FOR INFORMATION** *(Pages 9 - 30)*

The updated Township Plan is attached for information.

11 TOWNSHIP FORUM FUNDING REPORT **FOR INFORMATION** *(Pages 31 - 38)*

The current funding report is attached for information.